

**Invitation to Nominate**

The Ministry of Sustainability and the Environment (MSE) invites individuals, educational institutions and organisations to submit nominations for the President’s Award for the Environment (PAE). The nomination period is from 9 Mar 2021 to 30 Apr 2021.

**The President’s Award for the Environment**

The PAE is the highest environmental accolade for individuals, educational institutions and organisations that have made outstanding contributions towards the environment and sustainability, as well as efforts to building a resilient future for Singapore. Nominees must be exemplary stewards of our environment and have demonstrated long-term commitment to protecting and conserving our natural and living environment. They are exceptional individuals, educational institutions and organisations who have made an impact on sustainability in Singapore.

**Nomination Process**

Nominations may be made for individuals, educational institutions or organisations, by completing the respective nomination forms. Individuals must be Singapore Citizens or Singapore Permanent Residents. Educational institutions include Pre-Schools, Primary, Secondary Schools, Junior Colleges, Institutes of Higher Learning, International Schools and other private educational institutions registered in Singapore. Organisations include grassroots organisations, private companies, NGOs and volunteer groups registered in Singapore.

The nomination forms for the respective categories below can be downloaded from http://www.pae.gov.sg/nominate.

* Individual: Annex A
* Educational Institution: Annex B
* Organisation: Annex C

**Email** the completed nomination form and supporting documentation to [mse\_pae@mse.gov.sg](mailto:mse_pae@mse.gov.sg). Alternatively, mail the completed nomination form and supporting documentation to

**The President’s Award for the Environment Secretariat**

**Ministry of Sustainability and The Environment**

**Environment Building**

**40 Scotts Road, #04-00**

**Singapore 228231**

The closing date for the nominations is **30 Apr 2021**. Recipients will be announced in the third quarter of 2021.

**Annex C**

**NOMINATION OF ORGANISATION FOR**

**THE PRESIDENT’S AWARD FOR THE ENVIRONMENT**

**Note:**

Nominated organisations must be registered in Singapore. An employee of the organisation may submit the nomination form.

**SECTION A – INFORMATION ON NOMINATING PARTY**

(Please note that the Secretariat may contact you for further information.)

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of Nominator: | | | | Mr/Ms/Mdm/Mrs/Dr\* | | | | | |
| Organisation: | | | | |  | | | | |
| Designation: | | | | |  | | | | |
| Address: | |  | | | | | | | |
| Postal Code: | | |  | | Tel: (Mobile) | |  | (Office/Home) |  |
| Email: |  | | | | | | | | |
| In what capacity are you making the nomination? : | | | | | |  | | | |

The nominator should inform the nominee of the nomination.

*\* Please indicate accordingly*

**SECTION B – INFORMATION ON ORGANISATION NOMINATED**

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| Type of Nomination: | Organisation |
| Name of Organisation: |  |

**SECTION C – NOMINATION CITATION**

Please explain and elaborate with specific examples and, where possible, measurable outcomes (in absolute and percentage terms) why the organisation is deserving of the President’s Award for the Environment.

**(1) Leadership commitment and engagement of the staff within the organisation on environmental and sustainability issues**

*This section should exemplify the organisation’s commitment towards establishing a sustainability culture* ***within the organisation****.*

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| **- Demonstrate leadership commitment** (*e.g.* *formed a sustainability steering committee headed by CEO to achieve national sustainability targets on a quarterly basis);*  *-* **Environmental and Sustainability policies and measures that are aligned to the Singapore Green Plan 2030, such as[[1]](#footnote-1):**   1. **City in Nature** (*e.g.* *introduced xx programme to create a green, liveable, and sustainable home for Singaporeans, and build up our carbon sinks by extending nature throughout our island);* 2. **Energy Reset** *(e.g. introduced yy programme which will use cleaner energy and increase our energy efficiency to lower our carbon footprint);* 3. **Sustainable Living** *(e.g. initiatives or drives towards reducing carbon emissions, keeping our environment clean and making saving resources and energy a way of life);* 4. **Green Economy** *(e.g. seeking green growth to create new jobs, transforming industries and harnessing sustainability as a competitive advantage)* 5. **Resilient Future** *(e.g. building up Singapore’s climate resilience and enhancing our food security).*     - **Engagement of staff to raise awareness on environmental and sustainability issues and to encourage adoption of a more sustainable lifestyle** (*e.g.* *organised quarterly environmental talks attended by all staff,* reduced or eliminated single use disposables from offices, supported local produce). |

**(2) Contributions towards *The Singapore Green Plan 2030* beyond the organisation**

*This section should exemplify the organisation’s contributions towards promoting sustainable practices and supporting the Green Plan within the wider community* ***beyond the organisation****.*

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| - **The number of years and extent of collaboration with partners to bring about impactful initiatives to the larger community;** and  - **The number of years and extent of the outreach and engagement initiatives to promote greater environmental stewardship by the community.**  (E.g. XX staff worked with NGOs/schools/corporates to spearhead monthly programmes to implement recycling projects, reaching out to xx residents and xx schools each year from 20xx to 2021. This contributed to a x% increase in recycling participation from 2017, and xx tonnes of recyclables.) |

**(3) Environmental and Sustainability Achievements**

*Please list recognition and awards the organisation has received. This should demonstrate the organisation’s* ***consistent environmental achievements****.*

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| **- Recognition as a champion within the community, industry, nationally, and/or internationally** (E.g. For knowledge and adoption of sustainability practices, organisation of sustainability campaigns and conferences engaging industry partners);  **-**  **List of Environmental Awards received** (E.g. Energy Efficiency National Partnership Awards, Sustainable Business Awards, Water Efficiency Award in 20XX, Green Mark Platinum Award in 2016);  **-** **Public visibility of environmental contributions** (*E.g. Featured in The Straits Times, xx social media pages, and/or academic journal*). |

**4) Partner / Stakeholder Referee**

*Please provide information on stakeholders/partners whom the nominee has worked with. The stakeholders/partners should be able to provide further insights into the achievements of the nominee, if approached by MSE.*

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| Referee 1   |  |  | | --- | --- | | Name: |  | | Organisation: |  | | Designation: |  | | Length of working relationship:  Nature of relationship: |  | | Phone contact: |  | | Email contact: |  | |
| Referee 2   |  |  | | --- | --- | | Name: |  | | Organisation: |  | | Designation: |  | | Length of working relationship:  Nature of relationship: |  | | Phone contact: |  | | Email contact: |  | |
| Referee 3   |  |  | | --- | --- | | Name: |  | | Organisation: |  | | Designation: |  | | Length of working relationship:  Nature of relationship: |  | | Phone contact: |  | | Email contact: |  | |

**SECTION D – DECLARATION**

I nominate the above Organisation for the President’s Award for the Environment 2021. I confirm that the information provided by me is accurate and true to the best of my knowledge.

Signature of Nominator Date

1. **The Singapore Green Plan 2030** *is a national sustainability movement which seeks to rally bold and collective action to tackle climate change. It charts ambitious and concrete targets over the next 10 years, strengthening Singapore’s commitments under the UN’s 2030 Sustainable Development Agenda and Paris Agreement, and positioning us to achieve our long-term net zero emissions aspiration as soon as viable. For more information on the Green Plan, please refer to* [*www.greenplan.gov.sg*](http://www.greenplan.gov.sg/) [↑](#footnote-ref-1)